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|   |   |   |  |   |  |                                       |                                      |                                      |
|---|---|---|--|---|--|---------------------------------------|--------------------------------------|--------------------------------------|
| <p>United States Department of Agriculture<br/>Rural Utilities Service</p> <p><b>APPLICATION FOR BROADBAND<br/>LOAN OR LOAN GUARANTEE</b></p>   | <p><b>RUS USE ONLY</b></p>  |   |  |   |  |                                       |                                      |                                      |
|   | <p>BORROWER &amp; LOAN DESIGNATION</p>  |   |  |   |  |                                       |                                      |                                      |
|   | <p>APC DATE</p>   |   |  |   |  |                                       |                                      |                                      |
| <p>INSTRUCTIONS - Prepare two copies of this form. For further information, see RUS Bulletin 1738-1 plus 7 CFR 1738.</p>  |   |   |  |   |  |                                       |                                      |                                      |
| <p>1. NAME AND ADDRESS OF APPLICANT (Street, City, State, Zip Code)</p>   | <p>8. TYPE OF ORGANIZATION (Check one)</p> <table border="0"> <tr> <td><input type="checkbox"/> COMMERCIAL CORPORATION</td> <td><input type="checkbox"/> LIMITED LIABILITY COMPANY</td> </tr> <tr> <td><input type="checkbox"/> COOPERATIVE OR MUTUAL</td> <td><input type="checkbox"/> INDIAN TRIBE</td> </tr> <tr> <td><input type="checkbox"/> PUBLIC BODY</td> <td><input type="checkbox"/> OTHER _____</td> </tr> </table> |   | <input type="checkbox"/> COMMERCIAL CORPORATION                              | <input type="checkbox"/> LIMITED LIABILITY COMPANY                          | <input type="checkbox"/> COOPERATIVE OR MUTUAL   | <input type="checkbox"/> INDIAN TRIBE | <input type="checkbox"/> PUBLIC BODY | <input type="checkbox"/> OTHER _____ |
| <input type="checkbox"/> COMMERCIAL CORPORATION   | <input type="checkbox"/> LIMITED LIABILITY COMPANY  |   |  |   |  |                                       |                                      |                                      |
| <input type="checkbox"/> COOPERATIVE OR MUTUAL  | <input type="checkbox"/> INDIAN TRIBE   |   |  |   |  |                                       |                                      |                                      |
| <input type="checkbox"/> PUBLIC BODY  | <input type="checkbox"/> OTHER _____  |   |  |   |  |                                       |                                      |                                      |
| <p>2. CONTACT PERSON :</p>  | <p>9. AMOUNT OF LOAN APPLIED FOR :</p>  |   |  |   |  |                                       |                                      |                                      |
| <p>3. PHONE NUMBER :</p>  | <p>10. TYPE OF LOAN</p> <table border="0"> <tr><td><input type="checkbox"/> 4 PERCENT</td></tr> <tr><td><input type="checkbox"/> COST-OF-MONEY</td></tr> <tr><td><input type="checkbox"/> PRIVATE GUARANTEE</td></tr> </table>  | <input type="checkbox"/> 4 PERCENT                                      | <input type="checkbox"/> COST-OF-MONEY                                       | <input type="checkbox"/> PRIVATE GUARANTEE                                  | <p>11. LOAN REQUEST INCLUDES :</p> <table border="0"> <tr><td><input type="checkbox"/> REFINANCING</td></tr> <tr><td><input type="checkbox"/> ACQUISITION</td></tr> </table> | <input type="checkbox"/> REFINANCING  | <input type="checkbox"/> ACQUISITION |                                      |
| <input type="checkbox"/> 4 PERCENT  |   |   |  |   |  |                                       |                                      |                                      |
| <input type="checkbox"/> COST-OF-MONEY  |   |   |  |   |  |                                       |                                      |                                      |
| <input type="checkbox"/> PRIVATE GUARANTEE  |   |   |  |   |  |                                       |                                      |                                      |
| <input type="checkbox"/> REFINANCING  |   |   |  |   |  |                                       |                                      |                                      |
| <input type="checkbox"/> ACQUISITION  |   |   |  |   |  |                                       |                                      |                                      |
| <p>4. FAX NUMBER :</p>  |   |   |  |   |  |                                       |                                      |                                      |
| <p>5. E-MAIL ADDRESS :</p>  | <p>12. INDICATE LOAN MATURITY BEING REQUESTED :</p> <table border="0"> <tr> <td><input type="checkbox"/> COMPOSITE ECONOMIC LIFE OF FACILITIES FINANCED</td> </tr> <tr> <td style="text-align: center;">OR</td> </tr> <tr> <td><input type="checkbox"/> _____ YEARS (If less than composite economic life)</td> </tr> </table>  | <input type="checkbox"/> COMPOSITE ECONOMIC LIFE OF FACILITIES FINANCED | OR   | <input type="checkbox"/> _____ YEARS (If less than composite economic life) |  |                                       |                                      |                                      |
| <input type="checkbox"/> COMPOSITE ECONOMIC LIFE OF FACILITIES FINANCED   |   |   |  |   |  |                                       |                                      |                                      |
| OR  |   |   |  |   |  |                                       |                                      |                                      |
| <input type="checkbox"/> _____ YEARS (If less than composite economic life)   |   |   |  |   |  |                                       |                                      |                                      |
| <p>6. EMPLOYER TAX IDENTIFICATION NUMBER (TIN) :</p> <table border="1" style="width: 100%; text-align: center;"> <tr> <td><input type="text"/></td> <td><input type="text"/></td> <td>--</td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> </table>  | <input type="text"/>  | <input type="text"/>  | --   | <input type="text"/>  | <input type="text"/>   | <input type="text"/>                  | <input type="text"/>                 | <input type="text"/>                 |
| <input type="text"/>  | <input type="text"/>  | --  | <input type="text"/>   | <input type="text"/>  | <input type="text"/>   | <input type="text"/>                  | <input type="text"/>                 |                                      |
| <p>7. COMMUNITIES TO BE SERVED :</p>  | <p>13. NUMBER OF PROPOSED SUBSCRIBERS :</p>   |   |  |   |  |                                       |                                      |                                      |
|   | <p>14. PURPOSE OF LOAN (Explain the purposes for which loan funds are intended and state the amount required for each purpose.)</p>   |   |  |   |  |                                       |                                      |                                      |
| <p>15. CONGRESSIONAL DISTRICTS OF :</p> <p>a. Applicant</p> <p>b. Project</p>   |   |   |  |   |  |                                       |                                      |                                      |
| <p>15. IS THE BORROWER DELINQUENT ON ANY FEDERAL DEBT? (Check one)</p> <table border="0"> <tr> <td><input type="checkbox"/> No</td> </tr> <tr> <td><input type="checkbox"/> Yes (If Yes, provide explanatory information below)</td> </tr> </table> <p>NOTE: Examples of debts include, but are not limited to, delinquent taxes, guaranteed or direct government loans (more than 31 days past due) and other administrative debts.</p> <p>The Federal Government is authorized by law to take any or all of the following actions in the event that a borrower's loan payments become delinquent or the borrower defaults on its loan: (1) Report the borrower's delinquent account to a credit bureau; (2) Assess additional interest and penalty charges for the period of time that payment is not made; (3) Assess charges to cover additional administrative costs incurred by the Government to service the borrower's account; (4) Offset amounts owed to the borrower under other Federal programs; (5) Refer the borrower's debt to the Internal Revenue Service for offset against any amount owed to the borrower as an income tax refund; (6) Refer the borrower's account to a private collection agency to collect the amount due; and (7) Refer the borrower's account to the Department of Justice for litigation in the courts.</p> <p>All of these actions can and will be used to recover any debts owed when it is determined to be in the interest of the Government to do so.</p> |   | <input type="checkbox"/> No   | <input type="checkbox"/> Yes (If Yes, provide explanatory information below) |   |  |                                       |                                      |                                      |
| <input type="checkbox"/> No   |   |   |  |   |  |                                       |                                      |                                      |
| <input type="checkbox"/> Yes (If Yes, provide explanatory information below)  |   |   |  |   |  |                                       |                                      |                                      |
| <p><b>CERTIFICATION</b></p> <p>The undersigned certifies that the information contained herein is accurate and complete to the best of my knowledge and belief.</p>   |   |   |  |   |  |                                       |                                      |                                      |
| <p>SIGNATURE OF AUTHORIZED OFFICIAL</p>   | <p>TITLE</p>  | <p>DATE</p>   |  |   |  |                                       |                                      |                                      |